

**FISHER, CHRISTEN & SABOL**

ATTORNEYS AT LAW

INTELLECTUAL PROPERTY LAW

SUITE 1401

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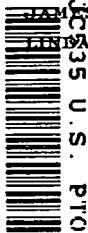
COUNSEL TO THE FIRM:

PAUL GRANDINETTI

JAMES L. LEWIS

M. BARRAN

02/17/00



February 17, 2000

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

Enclosed is a patent application, together with other papers as indicated, for filing in the Patent and Trademark Office as follows:

**INVENTOR**

Wilfried JUD

Hans-Rudolf NÄGELI

**TITLE**

STERILISABLE COMPOSITE FILM

- (X) Declaration, Power of Attorney and Petition  
 (X) Assignment  
 (X) Drawing(s) 2 sheet(s) (X) formal ( ) informal  
 (X) Other: Claim for Priority with Certified Copy of Application (Swiss No. 1999 1114/99)  
 (X) Preliminary Amendment  
 (X) Our check for \$800.00 to cover the fees calculated as follows:

Basic filing fee .....	\$	760.00
Total claims in excess of 20 (0) x \$22.00 .....	\$	-
Total independent claims minus 3 (0) x \$78.00 .....	\$	-
Multiple dependent claims - per application \$250.00 .....	\$	-
Cost of recording assignment(s) .....	\$	40.00
<b>TOTAL FEE</b>		<b><u>\$800.00</u></b>

When applicable, please record the assignment and return to the undersigned.

If any discrepancies, please charge our Deposit Account No. 06-1110.

Respectfully submitted,

FISHER, CHRISTEN &amp; SABOL

By Kara M. Armstrong  
 Kara M. Armstrong, Reg. No. 38,234

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By Kara M. Armstrong  
 Kara M. Armstrong, Reg. No. 28,234

jc675 U.S. PTO  
 09/505713  
 02/17/00

Hon. Commissioner of Patents and Trademarks  
Washington, D.C. 20231

Sir:

By placing your receiving date stamp hereon and mailing, kindly acknowledge receipt of:

New U.S. Patent Application by Wilfried JUD et al. entitled  
"STERILIZABLE COMPOSITE FILM" with Declaration,  
Specification, Claims, Abstract, 2 sheets of drawings, Assignment,  
Claim for Priority and certified copy of Swiss Application No. 1999  
1114/99, Preliminary Amendment, cover letter (in triplicate) and  
check for \$800.00.

Handcarried to PTO on February 17, 2000  
KMA (ATM-2244) – due June 15, 2000

Our Case: 6551

JC675 U.S. PTO

09/505713



02/17/00